



GUILDFORD
CATHEDRAL



In Thanksgiving for the Life of
The Right Reverend Andrew John Watson

16 July 1961 - 3 March 2026

Monday 23 March 2026 at 12 noon

Welcome

Welcome to the Cathedral Church of the Holy Spirit in Guildford and to this celebration of the Holy Eucharist, as we gather to commend to Almighty God our dear brother Andrew, the tenth Bishop of Guildford.

In the short time that Bishop Andrew had to prepare for his death, he was inspirational. His letters to the Diocese during the past months reinforced a deep faith in Jesus Christ which had been foundational since his teenage years. During this time, Andrew also reflected upon the liturgy for his funeral, and this service is in accordance with his wishes. He requested that his commendation should take place in the context of a celebration of the Holy Eucharist, and chose readings, hymns, music and participants for this service.

Today's Gospel reading (John 11:17-27) tells the narrative of the raising of Lazarus. This is a story about grief and hope. In the same way in which Jesus wept at the grief of Mary and Martha, we believe that he is alongside us in our grief today – particularly as we support Beverly, Hannah, Sam, Joe, Lydia and the whole family. But in the words of St Paul (1 Thessalonians 4:13) we do not grieve as those who have no hope. For we believe that Jesus, who died and is risen, will come again and 'with the voice of the archangel and with the trumpet call of God the dead in Christ shall rise'. That was Andrew's faith, and it is the faith of the Christian Church.

At the heart of Andrew's ministry was sharing this faith with others, and enabling people to inhabit this hope by following Jesus for themselves. His commitment to this calling, alongside his love for this Diocese and its people - whatever their faith or background - is a key part of our thanksgiving today.

Bishop Andrew requested that donations in his memory be given to the mission and ministry of Guildford Cathedral. He was born in the year that it was consecrated, and was keen to support the Cathedral as much as possible in the launch of a new vision and strategy. I know it was his hope that gifts in his memory might help to revitalise the work of this great 'People's Cathedral'.

+Paul
Bishop of Dorking

Notes to the Service

PARTICIPATION IN THE SERVICE

We sing the hymns and say together the words in **bold type**. Although posture is suggested, please do whatever is most comfortable for you. A large print copy of this order of service is available from the stewards.

RECEIVING HOLY COMMUNION

All who are baptised are welcome to receive the bread and wine at the administration of Holy Communion. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. Gluten-free bread is available at the station on the left (north) side at the front. If you would prefer to receive a blessing, please keep your hands at your sides. Please also feel comfortable to remain in your seat.

ORGAN MUSIC BEFORE THE SERVICE

Fantasia in C minor BWV 562 *Johann Sebastian Bach* (1685-1750)

Master Tallis's Testament *Herbert Howells* (1892-1983)

Dies sind die heil'gen zehn Gebot BWV 678 *Johann Sebastian Bach* (1685-1750)

Liebster Jesu, wir sind hier BWV 731 *Johann Sebastian Bach* (1685-1750)

O Welt, ich muß dich lassen Op. 122, No. 3 *Johannes Brahms* (1833-1897)

MASS SETTING

Kyrie eleison: *Maurice Duruflé* (1902-1986)

Sanctus and Benedictus: Missa Simplex *Katherine Dienes-Williams* (b. 1970)

Agnus Dei: *Andrew John Watson* (1961-2026)

DONATIONS IN BISHOP ANDREW'S MEMORY

If you would like to make a donation in Andrew's memory, you can do so by scanning the QR code or visiting the site <https://andrew-watson1.muchloved.com>. Alternatively, cheques can be made payable to Guildford Cathedral and sent to Guildford Cathedral, Stag Hill, Guildford, GU2 7UP.



The Very Revd Bob Cooper, the Dean of Guildford, welcomes everyone before the service begins.

The Gathering

Stand

INTROIT

Thou knowest, Lord, the secrets of our hearts;
shut not thy merciful ears unto our prayers;
but spare us, Lord most holy, O God most mighty,
O holy and most merciful Saviour,
thou most worthy Judge eternal,
suffer us not, at our last hour,
for any pains of death, to fall from thee.
Amen.

Words: Notker of St. Gall, 9th century Burial Service, Book of Common Prayer

Music: Henry Purcell (1659-1695)

HYMN



All creatures of our God and King,
lift up your voice and with us sing,
Alleluia, alleluia!
Thou burning sun with golden beam,
thou silver moon with softer gleam:
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

Thou rushing wind that art so strong,
ye clouds that sail in heaven along,

O praise him, alleluia!

Thou rising morn, in praise rejoice;
ye lights of evening, find a voice:

Thou flowing water, pure and clear,
make music for thy Lord to hear,

Alleluia, alleluia!

Thou fire, so masterful and bright,
that givest us both warmth and light:

Dear mother earth, who day by day
unfoldest blessings on our way,

O praise him, alleluia!

The flowers and fruits that in thee grow,
let them his glory also show:

All ye that are of tender heart,
forgiving others, take your part,

O sing ye, alleluia!

Ye who long pain and sorrow bear,
praise God, and on him cast your care:

And thou, most kind and gentle death,
waiting to hush our latest breath,

O praise him, alleluia!

Thou leadest home the child of God,
and Christ our Lord the way has trod:

Let all things their Creator bless,
and worship him in humbleness;

O praise him, alleluia!

Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:

Words: William Henry Draper (1855-1933) after Francis of Assisi (1182-1226)
Music: CP 250 Lasst uns erfreuen, melody from an Easter hymn in 'Geistliche
Kirchengesang' Cologne (1623) arranged by Ralph Vaughan Williams (1872-1958)

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

We meet in the name of Jesus Christ,
who died and was raised to the glory of God the Father.

Grace and mercy be with you.
And keep you in the love of Christ.

Introductory words by the President
The Rt Revd Paul Davies
Bishop of Dorking & Acting Bishop of Guildford

INTRODUCTION

We have come here today
to remember before God
our brother Andrew,
to give thanks for his life;
to commend him to God
our merciful redeemer and judge,
to commit his body to be buried
and to comfort one another in our grief.

Almighty God,
you judge us with infinite mercy and justice
and love everything you have made.
In your mercy turn the darkness of death
into the dawn of new life
and the sorrow of parting into the joy of heaven;
through our Saviour, Jesus Christ.
Amen.

PRAYERS OF PENITENCE

Sit or God shows his love for us
Kneel in that, while we were still sinners, Christ died for us.
Let us then show our love for him
by confessing our sins in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Choir **KYRIE ELEISON**

Kyrie, eleison.	<i>Lord, have mercy.</i>
Christe, eleison.	<i>Christ, have mercy.</i>
Kyrie, eleison.	<i>Lord, have mercy.</i>

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

THE COLLECT

Let us pray

A moment of silent prayer

Eternal God, our maker and redeemer,
grant us with Andrew and all the faithful departed
the sure benefits of your Son's saving passion
and glorious resurrection:
that, in the last day,
when you gather up all things in Christ,
we may with them enjoy the fullness of your promises;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

FAMILY TRIBUTES

by Nicholas Watson, Andrew's brother
and Joseph Watchwell, Andrew's son

The Liturgy of the Word

FIRST READING 2 Corinthians 4.13-18

read by Francis Watson, Andrew's brother

A reading from the second letter of Paul to the Corinthians.

Just as we have the same spirit of faith that is in accordance with
scripture - 'I believed, and so I spoke' - we also believe, and so we
speak, because we know that the one who raised the Lord Jesus will
raise us also with Jesus, and will bring us with you into his presence.
Yes, everything is for your sake, so that grace, as it extends to more
and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For the word of the Lord,
thanks be to God.

PSALM 23

sung by soloists

accompanied by Hannah Watson Emmrich, Andrew's daughter

The Lord is my shepherd:
I shall lack nothing.
He feedeth me in pastures green,
Yea, he leadeth me beside still waters.

The Lord restoreth all my soul;
He leadeth me in paths of righteousness
To praise his holy name.

Yea, though I walk through death's dark shadowed valley,
Yet I will fear no evil,
For thou dost shelter me:
Thy rod and staff they comfort me.

Thou shalt prepare a table for me before the face of all my foes,
Thou hast anointed my head with oil,
And my cup shall be full.
Thy goodness and thy mercy,
They shall ever follow me.
Yea, I shall dwell for ever in the house of the Lord.

Words: Psalm 23, adapted by John Rutter (b. 1945)
Music: Franz Schubert (1797-1828)

SECOND READING Romans 8.31-39

read by Samuel Watson, Andrew's son

A reading from the letter of Paul to the Romans.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

'For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

For the word of the Lord,
thanks be to God.

Stand **HYMN**



How sweet the name of Jesus sounds
in a believer's ear!
It soothes his sorrows, heals his wounds,
and drives away his fear.

It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest.

Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury filled
with boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death.

Words: John Newton (1725-1807)

Music: CP 467 St. Peter, Alexander Reinagle (1799-1877)

GOSPEL ACCLAMATION

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.

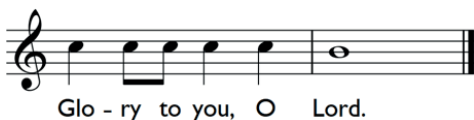


Choir I am the resurrection and the life, says the Lord;
Whoever believes in me will never die.
Praise to you, O Christ, King of eternal glory.

GOSPEL READING John 11.17-27

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.



When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.

Do you believe this?’ She said to him, ‘Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.’

This is the Gospel of the Lord.



Praise- to you, O Christ.



Praise to you, O Christ, King of e-ter nal glo-ry.

Sit

SERMON

by the Rt Revd Dr Pete Wilcox, Bishop of Sheffield

PIANO SOLO

‘Notturmo’ from Lyric Pieces Op.54, Edvard Grieg (1843-1907)

Played by Hannah Watson Emmrich, Andrew’s daughter

PRAYERS OF INTERCESSION

led by Lydia Padfield, Andrew’s daughter

and Beverly Watson, Andrew’s wife

The president invites everyone to pray, saying

With confidence and trust let us pray to the Father.

*Sit or
kneel*

The bidding and response are

Lord, in your mercy,

hear our prayer.

In conclusion

Merciful Father,

accept these prayers

for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

Stand THE PEACE

Jesus says: Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled, neither let them be afraid.

The peace of the Lord be always with you.
And also with you.

HYMN



When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast
save in the cross of Christ, my God;
all the vain things that charm me most,
I sacrifice them to his blood.

See from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown!

His dying crimson, like a robe
spreads o'er his body on the tree;
then am I dead to all the globe,
and all the globe is dead to me.

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Words: from Galatians 6.14; Isaac Watts (1674-1748)
Music: CP 127 (ii) O Waly Waly, English traditional melody

Sit

OFFERTORY MOTET

Love bade me welcome; yet my soul drew back,
guilty of dust and sin.
But quick-eyed Love, observing me grow slack
from my first entrance in,
drew nearer to me, sweetly questioning
if I lack'd anything.

'A guest,' I answer'd, 'worthy to be here:'
Love said, 'You shall be he.'
'I, the unkind, ungrateful? Ah, my dear,
I cannot look on Thee.'
Love took my hand and smiling did reply,
'Who made the eyes but I?'

'Truth, Lord; but I have marr'd them: let my shame
go where it doth deserve.'
'And know you not,' says Love, 'Who bore the blame?'
'My dear, then I will serve.'
'You must sit down,' says Love, 'and taste my meat.'
So I did sit and eat.

Words: George Herbert (1593-1633)
Music: Andrew John Watson (1961-2026)

Stand

THE TAKING OF THE BREAD AND WINE

God of our journey, as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

Amen.

The musical score is written on four staves. The first staff is for the President, with the lyrics 'The Lord be with you.' The second staff is for the All group, with the lyrics 'And also with you.' The third staff is for the President, with the lyrics 'Lift up your hearts.' The fourth staff is for the All group, with the lyrics 'We lift them to the Lord.' The fifth staff is for the President, with the lyrics 'Let us give thanks to the Lord our God.' The sixth staff is for the All group, with the lyrics 'It is right to give thanks and praise.' The music is written in a simple, melodic style with a treble clef and a key signature of one flat.

President:
The Lord be with you.

All:
And also with you.

President:
Lift up your hearts.

All:
We lift them to the Lord.

President:
Let us give thanks to the Lord our God.

All:
It is right to give thanks and praise.

Blessed are you, gracious God, creator of heaven and earth,
giver of life, and conqueror of death.

By his death on the cross,

your Son Jesus Christ offered the one true sacrifice for sin,
breaking the power of evil and putting death to flight.

Through his resurrection from the dead

you have given us new birth into a living hope,

into an inheritance which is

imperishable, undefiled, and unfading.

The joy of resurrection fills the universe,

and so we join with angels and archangels,

with Andrew and all your faithful people,

evermore praising you and singing:

Choir Holy, holy, holy Lord, God of power and might,

All



Choir

Heaven and earth are full of your glory, Hosanna in the highest!

All



Choir

Blessèd is he who comes in the name of the Lord.
Hosanna in the highest!

All



Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



*Sit or
Kneel*

THE LORD'S PRAYER

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Every time we eat this bread and drink this cup
we proclaim the Lord's death until he comes.

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*All who are baptised are welcome to receive the bread and wine.
There is no obligation to drink from the common cup. However,
please do not dip your wafer in the wine. If you would prefer to
receive a blessing, please keep your hands at your sides. Gluten-free
bread is available at the station on the left (north) side.*

AGNUS DEI

<i>Choir</i>	Agnus Dei, qui tollis peccata mundi, miserere nobis.	<i>Lamb of God, who takes away the sin of the world, have mercy on us.</i>
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Agnus Dei, qui tollis peccata mundi, miserere nobis.	<i>Lamb of God, who takes away the sin of the world, have mercy on us.</i>
--	--

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	<i>Lamb of God, who takes away the sin of the world, grant us peace.</i>
--	--

COMMUNION MOTETS

View me, Lord, a work of Thine;
shall I then lie drowned in night?
Might Thy grace in me but shine,
I should seem made all of light.

Cleanse me Lord that I may kneel
at thine altar pure and white.
They that once thy mercies feel,
gaze no more on earth's delight.

Worldly joys like shadows fade,
when the heavenly light appears;
but the covenants Thou hast made,
endless, know nor days, nor years.

In Thy word, Lord, is my trust,
to Thy mercies fast I fly;
though I am but clay and dust,
yet Thy grace can lift me high.

*Words: Thomas Campion (1567-1620)
Music: Richard Lloyd (1933-2021)*

Ubi caritas et amor,
 Deus ibi est.
 Congregavit nos in unum
 Christi amor.
 Exsulemus, et in
 ipso iucundemur.
 Timeamus, et amemus
 Deum Vivum.
 Et ex corde diligamus
 nos sincero.
 Amen.

*Where charity and love are,
 God is there also.
 We gather here in the
 love of Christ.
 Let us rejoice and be glad
 in that love itself.
 We revere and love
 the living God.
 Let us love from a
 pure heart.
 Amen.*

*Words: Antiphon at the Mandatum, Maundy Thursday,
 text attributed to Paulinus of Aquileia
 Music: Maurice Duruflé (1902-1986)*

The Lord bless you and keep you.
 The Lord make his face to shine upon you,
 and be gracious unto you.
 The Lord lift up the light of his countenance upon you,
 and give you peace.
 Amen.

*Words: The Blessing of Aaron
 Music: John Rutter (b. 1945)*

CONGREGATIONAL HYMN



In Christ alone my hope is found,
He is my light, my strength, my song;
this cornerstone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My comforter, my all in all,
here in the love of Christ I stand.

In Christ alone who took on flesh,
fullness of God in helpless babe!
This gift of love and righteousness,
scorned by the ones he came to save:
Till on that cross as Jesus died,
the wrath of God was satisfied –
for every sin on him was laid;
Here in the death of Christ I live.

There in the ground his body lay,
light of the world by darkness slain;
then bursting forth in glorious day
up from the grave he rose again!
And as he stands in victory
sin's curse has lost its grip on me,
for I am his and he is mine –
bought with the precious blood of Christ.

No guilt in life, no fear in death,
this is the power of Christ in me;
from life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
can ever pluck me from his hand;
till he returns or calls me home,
here in the power of Christ I'll stand.

Words and Music: Stuart Townend (b. 1963) and Keith Getty (b. 1974)

Stand PRAYER AFTER COMMUNION

Let us pray.

A moment of silent prayer.

Gracious God, we thank you that in your great love
you have fed us with the spiritual food and drink
of the body and blood of your Son Jesus Christ
and have given us a foretaste of your heavenly banquet:
grant that this sacrament may be to us
a comfort in affliction and a pledge of our inheritance
in that kingdom where there is no death,
neither sorrow nor crying, but fullness of joy with all your saints;
through Jesus Christ our Saviour.

Amen.

**Heavenly Father,
in your Son Jesus Christ
you have given us a true faith and a sure hope.
Strengthen this faith and hope in us all our days,
that we may live as those who believe in
the communion of saints, the forgiveness of sins
and the resurrection to eternal life;
through Jesus Christ our Lord. Amen.**

HYMN



Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the Rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.
Who can faint while such a river
ever flows their thirst to assuage:
grace which, like the Lord the giver,
never fails from age to age?

Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus they march, the pillar leading,
light by night and shade by day;
daily on the manna feeding
which he gives them when they pray.

Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure,
none but Zion's children know.

Words: from Isaiah 33.20-21, John Newton (1725-1807)
Music: CP 435 Abbot's Leigh, Cyril Taylor (1907-1991)

The Commendation

Let us commend Andrew to the mercy of God,
our maker and redeemer.

*Bishop Paul lifts the diocesan crozier from Bishop Andrew's coffin
and commends him to Almighty God with the following words*

God our creator and redeemer,
by your power Christ conquered death and entered into glory.
Confident of his victory and claiming his promises,
we entrust Andrew to your mercy,
in the name of Jesus our Lord,
who died and is alive and reigns with you,
now and for ever.

Amen.

*As the choir sings In paradisum by Gabriel Fauré, Archdeacon
Catharine removes the chalice and paten from Andrew's coffin (the
symbol of his priestly ministry) and Archdeacon Martin removes
the mitre (the symbol of his episcopal ministry)*

*Following this, Bishop Paul hands the diocesan crozier to Dean Bob
who lays it on the high altar*

In paradisum deducant angeli:	<i>May the angels lead you into paradise:</i>
in tuo adventu suscipiant	<i>may the martyrs receive you</i>
te martyres,	<i>as you arrive,</i>
et perducant te in civitatem	<i>and bring you into the holy city</i>
sanctam Jerusalem.	<i>of Jerusalem.</i>
Chorus angelorum	<i>May the choir of angels</i>
te suscipiat, et cum Lazaro	<i>receive you, and with Lazarus,</i>
quondam paupere,	<i>once a beggar,</i>
aeternam habeas requiem.	<i>may you have eternal rest.</i>

*Words: Antiphon from the Latin liturgy of the Requiem Mass
Music: Gabriel Fauré (1845-1924)*

The Sending Out

THE BLESSING

by the Most Revd and Rt Hon Dame Sarah Mullally
Archbishop of Canterbury

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.
Amen.

God the Son,
who in bursting the grave has won a glorious victory,
give you joy as you share the Easter faith.
Amen.

God the Holy Spirit,
whom the risen Lord breathed into his disciples,
empower you and fill you with Christ's peace.
Amen.

And the blessing of God almighty,
the Father,
the Son,
and the Holy Spirit,
be among you
and remain with you always.
Amen.

Please remain standing as the coffin is led out through the Nave of the Cathedral, followed by the family, who leave for the committal as the choir sings the Nunc Dimittis.

NUNC DIMITTIS

sung by the choir

Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen thy salvation;
which thou hast prepared:
before the face of all people;
to be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
world without end. Amen.

Words: Luke 2: 29-32

Music: Charles Villiers Stanford (1852-1924)

ORGAN VOLUNTARY

Fugue in E flat major BWV 552 Johann Sebastian Bach (1685-1750)

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